

Scottish Rite **BULLETIN**



FRESNO, CALIFORNIA

VOLUME 61

OCTOBER 2010

NUMBER 10

Friends of the Center presents the

Great American Harvest Festival

A benefit for the Childhood Language Disorders Center



featuring

Glen Delpit and the Subterraneans

Food & Beverages ~ Vendors ~ Bounce Houses
And An Old Fashion Pie Baking Contest!

FREE ADMISSION!

**Sunday, October 24th
3pm-7pm
San Joaquin River Center
Old Friant Road**

Get more information at www.friendsofthecenter.com

Scottish Rite

BULLETIN

FRESNO, CALIFORNIA



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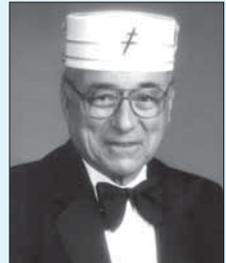
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The deadline for submissions is Wednesday following the 2nd Monday of month, or the 16th, whichever is earlier. Permission is granted to Masonic Publications to copy.

ALL BRETHREN WHOSE NAMES APPEAR IN THIS BULLETIN ARE OF THE 32° UNLESS OTHERWISE IDENTIFIED.

ALLEGIANCE

The Bodies of the Ancient and Accepted Scottish Rite, sitting in the Valley of Fresno, Orient of California, acknowledge the authority of and yield allegiance to the Supreme Council (Mother Council of the World) of the Inspectors General, Knights Commander of the House of the Temple of Solomon of the Thirty-Third Degree of the Ancient and Accepted Scottish Rite of Freemasonry for the Southern Jurisdiction of the United States of America.

From the Personal Representative



I want to begin by thanking all of the Brethren and Widows who have given so generously to the funds to restore our Scottish Rite building. Our Secretary Illustrious Lou Jelinek, 33° wrote a letter to everyone asking for some financial help to paint, clean, restore the beautiful parquet floors, replace carpet, clean the kitchen floors, walls, ovens, overhead filters and all of the other areas that needed attention. With your generous financial help he has completed much of the work that was needed.

Please come to our next Stated Dinner and look the building over, walk into the foyer and see the new blue carpet and other improvements. Our building is 75 years old and it takes a lot of maintenance.

I want to thank Ted Marsella, 32° Trustee Chairman and the trustees for watching our assets very closely in these troubling economic times. Keep up the good work.

A brief recap of our Fishing Derby: Chairman John Tracy, 32° and all of his helpers worked very hard. We had 71 adults and 21 children register to fish this year and after the fishing everyone enjoyed the hamburger and hot dog lunch with all of the trimmings prepared by Alan Miller, 33° and his staff. Thank you to everyone who worked so hard to make the Derby a success. I would be remiss if I didn't mention and thank The Friends of the Center for their contribution to the Derby and their support of our Clinic. Everyone had a good time and plenty to eat. A truly great bunch of workers.

The annual dinner auction held on August 14 at the Piccadilly Restaurant with "Kopi" from Channel 26 as our Master of Ceremonies was a fun filled evening. Board Chairman James Wilson II, 32° KCCCH and the brethren and ladies did an outstanding job. The Friends of the Center were on board again with a helping hand and a generous contribution to the Clinic. Thank you to everyone for your work and participation in this annual fundraiser for the Language Center.

Brethren, October is just around the corner and our fall class starts October 23. We need candidates. Last fall we had 27 candidates and we can do it again if everyone just brings one candidate. Our Cast members work very hard to portray the lessons and message to the candidates and it is very important and impressive to have sideliners in attendance. Our membership chairman Mike Lewis, 32° and the brethren are attending the Blue Lodges at their Stated and other special meetings getting to know those new Master

Masons, hopefully, to give each new Master Mason an application for our Fall Class.

Again I ask all of you Brothers to please come and watch our new degrees. It really helps to make our new candidates feel welcome when they see the brethren sitting around the lodge room.

Please attend our Stated Dinner and enjoy the delicious food and the camaraderie during our Social with your brethren and ladies.

A special thank you to the brethren and ladies who take the time to volunteer at the Clinic next door. We have lost many of our widows to that Great Architect above and many of our brothers have stepped forward to fill that gap.

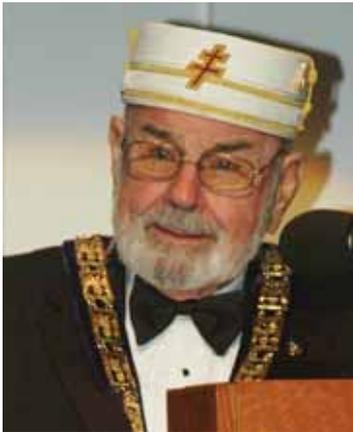
Make your reservations for the October Stated Dinner - call 268-9631.

Fraternally

Richard A. Paris, 33°

Personal Representative

FROM THE WISE MASTER



Rose-Croix Cont'd

Christopher-Stephanie Kazauer reports on a tradition according to which the Rosicrucian Fraternity came from this text of the prophet Hoshiah: Israel ut Rosa florebit et radix ejus quasi Libanon.

Let us recall the rose-croix shield of Luther: a heart pierced by a cross surrounded by a rose with the device:

The heart of Christians rests upon roses when it is at the foot of the cross; that of Jacob Andreae: a St. Andrew's cross with a rose in each corner; and the passage in the Chemical Wedding following which Christian Rosenkreutz,

at the instant of leaving the king's wedding, ties a red ribbon on his homespun robe in memory of Jesus Christ and stick four roses in his hat as a sign of recognition.

Robert Fludd said that the Rose-Croix were called Brothers because they were all sons of God, that the Rose is the blood of Christ and that, in the inner and mystical Cross. There is neither abnegation no illumination.

George Rost explained that the Rose is the symbol of their multiplication and of the paradise of flowers into which they want to transform the earth.

All Orders of Knighthood, said Maier, which fought for God have the

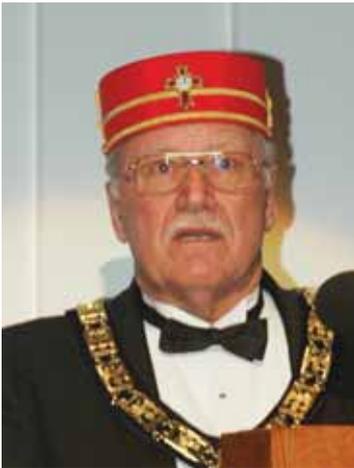
two letters R.C. for their seal; but the true Rose-Croix bear this seal in gold. Moreover, the numeric value of these two letters constitute the true key of their significance. If one places the sun between the C and the R, one obtains the word COR, main organ of man and the sole sacrifice worthy of the Lord.

The same Michael Maier said: "They recognize each other by the symbol which the founder gave them in the two letters R. C.". Valentin Tschirness, philosopher et licentiate in medicine at Goerlitz, declared: "The public is not correct when it calls us Rosenkreutzer, for the name of the father of our sect. The reason of our founder was so named, we keep secret and have never published".

To be continued

C. Ray Whitaker, 33°, Wise Master

FROM THE MASTER OF KADOSH



Why the Feast of Tishri?

The origins and significances of the Feast of Tishri make it the most Scottish Rite of festivals. No other occasion epitomizes the character and purpose of the Rite more wholly than this historic celebration of the dedication of King Solomon's Temple. To marshal the meanings of the feast is to summarize the principle ideals and traditions of our Fraternity.

First of all, we observe the Feast of Tishri because it is an age-old custom which now has the power of law. Under the Statutes of the Supreme Council, the feast is "obligatory," a sacramental sharing of our fraternal spirit. Freemasons have always revered order since we recognize that there is a Supreme Order that structures all creation. Masonic Law reflects this divine order, and we serve the purposes of the Great Architect of the universe when we observe this vow of obedience to the Rite.

Secondly, the rich legendry of the Temple's dedication which is celebrated in the Feast of Tishri is an essential part of the Fourteenth Degree. The symbolic details of the Temple's position, design, construction, furnishing and decoration carry intense meaning as they apply to the spiritual temple

of Freemasonry built in the soul of every Brother. Through the symbols of the Temple we gain enlightenment and we recommit ourselves to building Freemasonry “in the hearts of men and among nations.”

Significantly, a king of peace and wisdom built the Temple, The Lord forbade David, a warrior and a man of blood, to construct the Temple and, instead, delivered this responsibility and glory to Solomon whose very name means peace. Thus in observing the Feast of Tishri we reaffirm our dedication to human concord and the brotherhood of all men in a world of peace. As individuals and as Brothers in the Rite we resolve to build, as Solomon did, through harmony and cooperation, ever seeking peace for all mankind.

From: Practice and Procedure for the Scottish Rite

LEMOORE DEMOLAY CHAPTER

The summer quickly passed and all the young men are now working hard in school, at football and band practices as well as other civic endeavors. It is with great pride that I can report that the Mayor of Lemoore, John Murray, presented the Lemoore DeMolay Chapter with an Proclamation in response to their outstanding civic and patriotic activities this year. Our next stated meeting is at the Lemoore Masonic Lodge at 7:00 p.m. on Sept. 13, 2010.

Worshipful Master D. W. Venturella and the Hanford Masonic Lodge will be hosting Cornerstone Ceremony at Joseph Simas Elementary School on 1875 N. Fitzgerald St. in Hanford. at 9:00 a.m. on September 14. Most Worshipful Kenneth G. Nagel, Grand Master will be presiding.

Our stated meeting on September 27th will be a Fun Night. Details to be discussed and finalized at the stated meeting.

On October 2, the Grand Masters class will be held in Oakland Scottish Rite building.

The October 11th Stated meeting will be held at 7:00 p.m. at the Lemoore lodge. The October 25th meeting will be the Fun event. Planning is in work for a Halloween Lock-in party at the Masonic lodge. Details on the October events still in the planning stage.

The Lemoore Chapter International Order of DeMolay meets every 2nd and 4th Monday of the month at the Lemoore Masonic lodge at 647 West Bush St. Lemoore, CA. New members are always welcome. Just ask any member for a application.

James Sperlich, Advisory Chairman

October Menu:

As you read this I am basking on the shores of the loveliest spot on the Mexican Riviera, watching the sun setting and the sky turning to a beautiful soft golden hue, the shimmering water glistens, the dancing waves snuggle the beach murmuring - WAKE-UP AND PLAN THE MENU. What a shock. Yes, I said to myself, and it came to me, we will have a truly fascinating meal. I'll fly in a Chile Verde Dinner from the locals and have them include Mexican Rice, local refried beans, of course from the nearby farm I'll select special salad items and from the Senorita who owns the Tortilla Factory I will purchase her Corn Tortillas. Nice to know the locals in Los Tulaeus. Now all I need to do is get to Fresno Scottish Rite in time for dinner. Call 268-9631 for reservations.

Allan Miller, 33°, Banquet Chairman

FALL REUNION 2010

(a complete schedule is available in the office)

OVERVIEW:

1ST DAY: SATURDAY, OCTOBER 23, 2010

7:30 A. M. REGISTRATION - BREAKFAST
 8:15 A. M. CLASS ORGANIZATION, COMBINED OPENING
 9:00 A. M. 4° THROUGH 14° (lunch at 12:10 p.m.)
 4:45 P. M. CLASS DISMISS

2ND DAY: SATURDAY, NOVEMBER 6, 2010

7:30 A. M. REGISTRATION - BREAKFAST
 8:45 A. M. COMMUNICATE 15° THROUGH 17°
 9:00 A. M. 18° DEGREE PORTRAYED (lunch at 12:00 P. M.)
 12:45 P. M. 19° THROUGH 29° COMMUNICATED
 4:00 P. M. CLASS DISMISS

3RD DAY: SATURDAY, NOVEMBER 13, 2010

7:30 A. M. REGISTRATION - BREAKFAST
 9:00 A. M. 30° PORTRAYED
 10:10 A. M. 31° COMMUNICATED (lunch at 11:30 P. M.)
 12:30 P. M. 32° PORTRAYED
 2:30 P. M. CLASS DIRECTORS REMARKS
 3:00 P. M. CLASS DISMISS

MONDAY, NOVEMBER 15, 2010 - 6:00 P.M. - DINNER, RING, ROSE AND CAP CEREMONY AND STATED MEETING. CLASS AND THEIR LADIES OUR GUESTS

THE FEAST OF TISHRI

MONDAY, OCTOBER 18, 2010

SOCIAL AT 6:00 P.M. ***** DINNER AT 6:30 P.M.

PROGRAM

Officers of the Lodge of Perfection Presiding

Presiding/Welcome	Sigmund de Guzman, 32° KCCH	Venerable Master
Invocation	James Wilson II, 32°	Junior Warden
Master of Ceremonies	Curtis Jack, 32°	Master or Ceremonies
Pledge of Allegiance	Michael Lewis, 32°	Standard Bearer

TOAST OF OBLIGATION

First Toast:	To the Government of the United States	Ill. James Banta, 33°
Second Toast:	To the Supreme Council	Ill. Jack Farson , 33°
Third Toast:	To the Sovereign Grand Commander the Ill. Ronald A. Seale, 33°	Ill. Robert D. Fraley, 33°
Fourth Toast:	To the Grand Lodge of California And our Grand Master, William J. Bray, III	Ill. Arthur G. Carlson, 33°
Fifth Toast:	To the Sovereign Grand Inspector General	

in California , Ill. William F. Stovall, 33°

Ill. Richard A. Paris, 33°

Sixth Toast: To other Grand Bodies of the Jurisdiction

Ill. C. Ray Whitaker, 33°

Seventh Toast: To the memory of all Brethren of the Degrees who have passed from their realm of earthly labor during the present Masonic year

Ill. Vernon L. Gordon, 33°

Eighth Toast: To all Masons and Masonic Bodies, of all Rites and Degrees, over the surface of the earth; honors and laurels to the worthy; health to the sick; comfort to the needy and succor to the oppressed, everywhere

Ill. James Sperlich, 33°

Ninth Toast: To our Masonic Ladies

Ill. Alan B Burnham, 33°

Introduction of Speaker-- Venerable Master--Sigmund de Guzman, 32° KCCH

SPEAKER

Allan Casalou, 32° KCCH

Grand Secretary of the Grand Lodge of California

Ceremonies of Rededication - In Lodge Room

Obligation of Rededication

Ill. Louis W. Jelinek, 33°



Ed Spangler receives his 50 year hat. His wife Ruby placing it on his head.



Ed receiving 50 year Certificate from Richard Paris, Personal Representative



David Coss receiving his Master Craftsman Certificate from Richard Paris, Personal Representative

Building a Scholarship Donations

Thank you to all who are supporting "Building a Scholarship" fund. Your continued donations will allow us to expand our scholarship program and continue to support the deserving students of the C.A.R.T. School. Donations made this month by **C Ray & Joyce Whitaker, Allan Miller, and John Tallmadge.** A special donation was made by **Cecil & Barbara Perry** in honor of **Col. Louis Futrell** Past President of the Fresno Chapter of the National Sojourners # 269. Thank you!

Contributions to the Fresno Scottish Rite Childhood Language Disorders Clinic

Donations

Sigmund de Guzman
Robert & Denise Crossland
Gary Istanbulian
Terry & Kathy Ledbetter
Gordon & Gwen Vaughan

Legacies

Allen & Louise Coleman
Jack & Betty Farson in
celebration of their 58th
Wedding Anniversary

MEMORIALS

Jewel Baird

RR Baird

Edward L Banta

Louis & Lisa Jelinek
C Ray & Joyce Whitaker
Sherrell & Cliff Smith
Richard & Orine Paris

Greta Belden

C Ray & Joyce Whitaker

Oliver Bidwell

Hal Diel

David Fulton

Richard & Orine Paris

George Hill

Carl & Gail Northcutt MD

Gerry Mc Gill

Richard & Orine Paris

Gerald McCallister

C Ray & Joyce Whitiaker

Noreen Blake

Marilyn Muir
Sid & Helen Kovacevich
Pamela Higgins
Nancy Enloe
Jane Higgins
Betty Dunlavy
Ruth Avakian
Don Cutteridge
Geary & Lynda Cowger
Eugene & Aileen Bos
Patrick & Tina Woodward

Pat Westphal

John Schrack
Rik & Adena Richards
Richard & Orine Paris
Charlotte Nahigian
Annette Young
Adele Avant

Alan Bull

Marilyn Muir
Charlotte Nahigian
Betty Dunlavy
Herb Cray
Hal Diel

LeNora Cairnes

C Ray & Joyce Whitaker
Richard & Orine Paris
Louis & Lisa Jelinek

James Reynolds

Marilyn Muir

Bonnie Weldon

Nancy Enloe
Marilyn Muir
Stan Burton
Herb Cray

Secretary's Corner

THANK YOU to all of the members who have responded to your dues notice sent from Supreme Council!

It was great to see many of the members at the September Stated meeting. I miss seeing everyone during the summer. Next month, as you know, is the Feast of Tishri, please make sure to make reservations.

We have made some changes in the Card Room. The pool table has been partially refurbished; the seating is now more conducive to studying and conversation. We do need some nice end tables; coffee tables and one more china cabinet (if you have some extra sitting around, please donate them to Scottish Rite). The existing display cases need some sprucing up and the flowers need freshening, as well. If you would like to help, please let me know. I would like to go all out with Christmas decorating this year and I need some help!

Juliet Vitz, Office Secretary

SOUTHERN JURISDICTION'S ORIGINS AND IT'S RITUALS (CON'T -7)

THE REVISED STANDARD PIKE RITUALS OF 2000

Albert Pike's revisions of the Scottish Rite Degrees were produced in an era much different from today. Pike's Victorian writing style now seems overly elaborate to many modern readers. Those unable to follow Pike's train of thought have lamented that the lessons—originally meant to spread Masonic Light—instead have obscured it. In Pike's day, the education curriculum also made it more likely that Candidates would understand the Latin, Hebrew and Greek references in his writings, as well as appreciated the philosophical dilemmas he posed. The vast majority of today's candidates neither enjoys nor comprehends these complexities. Because of these difficulties, some Valleys indiscriminately edited out large parts of the rituals. The resulting Degrees were often ill structured and confusing. For these and other reasons the Supreme Council determined in 1995 to produce a standard revision of Pike's rituals. The initial criteria for the revision include the following:

- a. Preservation of the content of the Albert Pike ritual.
- b. Retention of historical and ritualistic validity.
- c. Deletion of repetitive passages.
- d. Clarity of meaning and purpose.
- e. Enhancement of dramatic impact.
- f. Ease of staging.
- g. Eloquent simplicity of sentence structure and diction.
- h. Preservation of degree continuity and chronology.
- i. Logical transition from one Degree to another.
- j. Preservation of ritual's formal integrity.

To assist the Committee on Ritual in this project, the Supreme Council enlisted the aid of ILL \ Rex R. Hutchins, 33°, G\C\, a noted Scottish Rite scholar and author of several authoritative books on the Scottish Rite such as *A Bridge To Light*, *A Glossary of Morals and Dogma*, and *the Bible in Albert Pike's Morals and Dogma*. A resource team of well-qualified Brethren, acting under the guidance of the Supreme Council, assisted in the revision.

Soon after commencing this work, it became apparent that, to remain chronologically and thematically consistent, minor modifications would have to be made. In some cases, this mandated a shifting of the contents from one Degree to another. Further, in order to ensure a logical progression in the Chivalric Degrees, two Degrees (27° and 28°) were reversed. By far the most drastically revised rituals are 25°, Knight of the Brazen Serpent and the

27°, Knight of the Sun.

Pike's version of the Knight of the Brazen Serpent Degree assumed that the Druse represented the mystical tradition in Islam when, in fact, the Sufi tradition (which shares commonalities with Freemasonry) would have been more appropriate. This required virtually a complete revision. The revised Knight of the Sun Degree presents a lesson on the nature of symbolism and teaches candidates how symbols work and how to use them.

A benefit of the current revision is that the majority of the Degrees can be conferred within an hour. This will allow more Valleys to confer most, if not all, of the Degrees over a weekend reunion. This also means that more candidates will benefit from personal participation while acting as the class exemplar.

This new revision also introduces, for the first time, standardized slides transparencies, as well as music, staging and acting notes. Numbered lines, colored illustrations and summaries of the lessons also aid in comprehension. The goal of the revised standard Pike Rituals is to provide a serviceable text, consistent with the southern Jurisdiction's rich ritual tradition, to carry the Scottish Rite well forward into the Twenty-first Century.

THIS CONCLUDES THE ARTICLES ON THE OVERVIEW OF SOUTHERN JURISDICTION'S ORIGINS AND IT'S RITUAL DEVELOPMENT. HOPE YOU HAVE ENJOYED THEM.

PETE CLARK, 32°, KCCH

HISTORY OF FREEMASONRY

Jack V. Farson 33°

The earliest known record of a Masonic initiation anywhere is that of John Boswell, Laird of Auchenleck, who was initiated in the Lodge of Edinburgh according to the lodge minutes of 8 June 1600. That lodge was Operative and Boswell appears to be an example of one of the earliest Speculative initiations and adds weight to a case for the Transition Theory of Freemasonry, at least in Scotland. The earliest records of an initiation in England include Sir Robert Moray in 1641 and Elias Ashmole in 1646. Abroad, the first native-born American to be made a Mason was probably Jonathan Belcher, in 1704, who was then the Governor of Massachusetts. Bro. Elias Ashmole (1617-1692) was a renowned author and scholar and knew contemporary Great Thinkers of the day including Robert Boyle, Robert Moray, Christopher Wren, Isaac Newton and Dr. John Wilkins - all early members of the Royal Society, which began its life as the Invisible College, an organization at one time led by Francis Bacon, before securing a Royal Charter from Charles II in 1662. It is understood the Invisible College often met in the

early years in the Compton Room at Canonbury Tower in North London, a room embellished with wood panel carvings of Masonic significance commissioned by Bacon. It is interesting that this property still belongs to the family of Lord Northampton, the ProGM of the UGLE. One can imagine the level of secrecy that must have surrounded the Invisible College in its early days and in the notoriously treacherous years before and after the Reformation - the consequences of taking the wrong sides or inviting criticism of any kind in those days was often fatal and is commented on frequently enough by Pepys in his famous diary. To get a flavor of the times in mid 17th century England, bear in mind that slavery was still universal and the gunpowder plot was in recent memory. Galileo was in deep trouble with the Catholic Church by insisting that the earth revolved around the sun, Bacon's works were banned by Rome and The Inquisition and the Courts, at least in Scotland, were still burning witches and heretics. These were still times of fear, state control and comparative intolerance. Personal safety therefore probably demanded that discussion of anything with an esoteric, moral or scientific flavor take place underground. Despite the risks, Freemasonry was spreading quickly. Dr Robert Plot, (1640-1696) not a freemason (indeed, he was somewhat critical), but a secretary of the Royal Society wrote in his book *The Natural History of Staffordshire* in 1686, some 40 years before Premier Grand Lodge was formed, that Freemasonry was "spread more or less all over the Nation and to persons of the most eminent quality ... ". So why would Thinkers and educated classes quietly develop or promote the concept of Freemasonry? Might it be possible that those opposed to intellectual and political suppression went underground and retained their anonymity and safety by clothing themselves with the appearance of an operative organization afforded by an early masonic lodge structure? It is then easy to see that embellishment of that structure by the adoption of old stonemasons Manuscripts and a perceived pedigree dating back to King Solomon would have given their membership a certain degree of authenticity and appeal. Given that non stone-masons (Speculatives) were clearly being initiated from this time in England, some historians believe that Freemasonry was in transition at this point from pure Operative Masonry to Non Operative or Speculative Freemasonry. Equally, it could be argued that around this time, England copied the Scottish Masonic structure and set up an entirely Speculative form of Freemasonry which merely bore allegorical likeness to much earlier Scottish Operative lodges. This opinion has value when one considers that a disproportionate number of early Premier Grand Masters were Scottish and that the Constitutions were written by a Scotsman, Dr. James Anderson (1679-1739).

<http://www.themasonicsociety.com/>

Coming Events

OCTOBER

- 11 Mon Executive Committee – 5:00 P. M.
Advisory Conference - 6:30 p. m. (Lodge Practice)
- 18 Mon Stated Meeting (Lodge Host)
Feast of Tishri – Rededication
6:00 p. m. Hors d'oeuvres 6:30 p. m. Dinner
- 19 Tues Clinic Board. -5:30 p.m. - Shepherd's Inn
- 19 Tues Rededication Services - Merced
- 23 Sat Fall Class - 4th thru 14th Degrees

NOVEMBER

- 6 Sat Fall Class: 15 through 29th degrees
- 8 Mon Executive Committee – 5:00 P. M.
Advisory Conference - 6:30 p. m. (Lodge Practice)
- 13 Sat Fall Class: 30° through 32°
- 15 Mon Stated Meeting (Lodge Host)
6:00 p. m. Hors d'oeuvres 6:30 p. m. Dinner
Ring, Rose & Cap Ceremony
- 16 Tues Clinic Board. - 6:00 p.m. - Scottish Rite
- 25-26 Thur & Fri Thanksgiving (Office Closed)
- 29 Mon Installation Practice – 6:30 P. M.

DECEMBER

- 5 Sun Installation of Officers 1:00 p. m.
- 13 Mon Executive Committee – 5:00 P. M.
Advisory Conference - 6:30 p. m. (Consistory Practice)
- 20 Mon Stated Meeting (Consistory Host)
- 21 Tues Clinic Board. -7:00 p.m. - Scottish Rite
- 24 Fri Christmas Office Closed
- 31 Wed New Years Eve Day – Office Closed

MEMORIALS

*As one by one, the autumn leaves fade in the forest deep,
So one by one, in each of you must come the touch of sleep;
As one by one, the roses burst into the morning light,
So one by one, your souls shall wake again
beyond the night.*

Louis Willard Futrell
Martin Garabedian

George Franklin Hill
Lloyd Ernest Tull

FRESNO SCOTTISH RITE

LOUIS W. JELINEK, JR., 33rd, Secretary

Scottish Rite Center

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APPEARS BELOW. PLEASE NOTIFY US (ADDRESS ABOVE LEFT) IF OUR
MEMBER IS IN A HOSPITAL OR NURSING HOME, OR IS INCAPACITATED IN
ANY WAY. THANK YOU.