

# *Scottish Rite* **BULLETIN**



FRESNO, CALIFORNIA

VOLUME 61

SEPTEMBER 2010

NUMBER 9

## **The DRAMA of Scottish Rite Fall Class Oct. 23, Nov. 6, Nov. 13 Don't Miss It!**



*(See Class Schedule on p. 6)*

# Scottish Rite

## BULLETIN

FRESNO, CALIFORNIA



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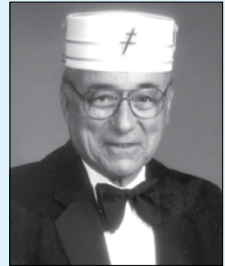
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**The deadline for submissions is Wednesday following the 2nd Monday of month, or the 16th, whichever is earlier. Permission is granted to Masonic Publications to copy.**

ALL BRETHREN WHOSE NAMES APPEAR IN THIS BULLETIN ARE OF THE 32° UNLESS OTHERWISE IDENTIFIED.

### ALLEGIANCE

The Bodies of the Ancient and Accepted Scottish Rite, sitting in the Valley of Fresno, Orient of California, acknowledge the authority of and yield allegiance to the Supreme Council (Mother Council of the World) of the Inspectors General, Knights Commander of the House of the Temple of Solomon of the Thirty-Third Degree of the Ancient and Accepted Scottish Rite of Freemasonry for the Southern Jurisdiction of the United States of America.

## FROM THE WISE MASTER



### *Rose Croix Continued*

The same ideas were expressed by the seer who was Villiers de l'Isle-Adam, in whose soul blossomed all the lights summoned by the works of a line of Christian ancestors.

The talisman of the stellar Cross is penetrated by an energy capable of mastering the violence of the elements. Diluted by many on this earth, this sign - in its full spiritual gravity - expresses and consecrates to men's profit the prophetic knowledge of numbers, the majesty of crowns, the beauty of sorrows.

It is the emblem of authority which the Spirit secretly revealed as a being or a thing. It establishes, it redeems, it throws one on ones knees, it enlightens!.... Profaners themselves bow before him. He who resists it is its slave. May the ignorant stupidly suffer forever from this contempt. Everywhere it rises, ignored by the children of that age, yet inevitable.

“The Cross is the form Man takes when he extends his arms towards his desire or resigns himself to his destiny. It is the very symbol of Love, without which every act is sterile. For at the rising up of the heart all predestined nature is confirmed. When the forehead contains a man's existence, that man is only enlightened in the head; then its jealous shadow, completely reversed beneath it, attracts him by the feet to carry him into the Invisible; as the lascivious abasement of his passions is, strictly speaking, but the reverse of the glacial heights of his spirit. This is why the Lord said: “I know the thoughts of the wise and I know to what extent they are vain.”

What magnificent thoughts! Do they not say virtually everything one can say about this mysterious symbol? And the documents which follow add little but to satisfy our curiosity.

Germany, where the general quarter of the Rose-Croix is situated, is not, according to Michael Maier, is not the country geographically known by that name, but the symbolic land which contains the germs of roses and lilies, where these flowers grow perpetually in the philosophical gardens where no intruder has ever entered.

To be continued

**C. Ray Whitaker, Wise Master**

## FROM THE MASTER OF KADOSH



I want to thank everyone who participated in the Annual Dinner/Auction last month for making the event a huge success. The entire evening was most rewarding experience. I understand it was a great financial success and will provide much appreciated funding for the operation of our Fresno Childhood Language Center day-to-day operational funding. The people who worked on and made this superb event so enjoyable deserve our combined congratulations for their dedication and hard work.

I wrote this article several years ago for the bulletin and I thought it might be interesting for the younger members to revisit the subject.

Therefore, for a change of pace this month I am going to describe some of the background for two commonly used terms that may not be understood by Masons or those people who hear Masons use them. I am taking most of my information from a Masonic Information Center, "FOCUS" article published in May 2003.

### **Why do we use "So mote it be" instead of "Amen"?**

"So mote it be" are the final words in the Regius Poem. "Mote" is old English for "May." Masons have used the phrase since the beginning of the written history of the Craft. Freemasonry includes many other words; now fairly obsolete in modern discourse, which bring the sanctity of age and the continuity of ritual from ancient days to modern times. Strangely enough, according to the book "Cults" it has the statement: "The term So Mote It Be is a witchcraft oath." It had been my understanding of the phrase since first encountering it, that the Old English meaning was in no way threatening, but I must have been naive as to "Cult" implications.

### **Why is a Master addressed as "Worshipful"?**

Here is the explanation for this term taken from the Masonic Services Association digest One Hundred One Questions About Freemasonry. The non-Masonic public less understands few Masonic matters or terms than this. Anti-Masons often misrepresent the term Worshipful as they question our Order. The word "worchyppe" or "worchyp" is Old English, and means, "greatly respected." In the Wycliffe Bible, "Honor thy father and thy Mother" appears as "Worchyp thy fadir and thy modir." English and Canadian mayors are still addressed, "Your Worship." In some of the Old Constitutions of Masonry is the phrase, "Every Mason shall prefer his elders and put him to worship." "Worship," therefore, in modern Masonry continues an ancient word meaning "greatly respected." A Grand Master is "Most Worshipful," that is, "most greatly respected" (expect in

Pennsylvania, where the Grand Master is “Right Worshipful,” as are Pennsylvania’s and Texas’ Past Grand Masters).

**Bernie Hollenbeck, 32° KCCH**

## FROM THE COMMANDER, COUNCIL KADOSH



### Greetings

Get ready to move to “flight speed” for Scottish Rite regular stated meetings in September. Our next class and set of degrees is fast approaching. Please get petitions in for new candidates and revisit your degree parts so they go well.

God Bless and Keep Cool.

Ross A. Simonet

## From The Secretary



### SUMMER PROJECTS:

We are going to be ready for our September 20 Stated Meeting. Waiting for the remainder of the main foyer carpet to arrive and for the main stairway steps to be cleaned and waxed.

My request for help with donations was met enthusiastically by a lot of sweethearts and brethren. I can’t thank all of you enough. These are very tough times and know that many that donated did so only after careful consideration.

Since the last Bulletin I have received donations from the following: Sweethearts - Arlene Peterson and Buford Crossland.

Brethren who donated: Athal and Ann Lamb, Sid and Helen Kovacevich, Venie and Patty Puntanilla, Hollon and Jane Kinney, Wendel and Adalyn Jernigan, James and Joette Sperlich (his second), John Tallmadge (his third) Douglas and Thelma Burton and Robert Myers.

Yes, just a little more work to do before our next Stated meeting so if you are planning to donate please don’t hesitate to consider helping with this very worth while endeavor.

Fraternally,

Louis Jelinek, 33°, Secretary

## MENU - SEPTEMBER STATED

This is our first Stated Dinner Meeting since May. My travels have been curtailed since the oil spill therefore I scoured the state for this dinner. You will be delighted with my selection for this meal. I have chosen Choice California bred, properly fed, pampered chicken for our main course. Dinner will consist of "Oven Fried Chicken" served with Garlic Idaho Potatoes(mashed of course), tasty (but not toooo spicy) Southern Country gravy, early harvest Okra (flown in from up-state), my first ever "wild leafed" salad, delicately tossed, seasoned with special herbs and spices and to tantalize any-ones sweet tooth a peach cobbler for dessert. I picked the peaches very early one morning selecting the biggest, ripest and juiciest. Yes, yes, yes, Ice tea, coffee or water - or you can select a libation available during our social prior to dinner. Call in your reservation today.

Allan Miller, 33°  
Banquet Chairman

## FALL REUNION 2010

*(a complete schedule is available in the office)*

### OVERVIEW:

#### 1<sup>ST</sup> DAY: SATURDAY, OCTOBER 23, 2010

7:30 A. M. REGISTRATION - BREAKFAST  
8:15 A. M. CLASS ORGANIZATION, COMBINED OPENING  
9:00 A. M. 4° THROUGH 14° (lunch at 12:10 p.m.)  
4:45 P. M. CLASS DISMISS

#### 2<sup>ND</sup> DAY: SATURDAY, NOVEMBER 6, 2010

7:30 A. M. REGISTRATION - BREAKFAST  
8:45 A. M. COMMUNICATE 15° THROUGH 17°  
9:00 A. M. 18° DEGREE PORTRAYED (lunch at 12:00 P. M.)  
12:45 P. M. 19° THROUGH 29° COMMUNICATED  
4:00 P. M. CLASS DISMISS

#### 3<sup>RD</sup> DAY: SATURDAY, NOVEMBER 13, 2010

7:30 A. M. REGISTRATION - BREAKFAST  
9:00 A. M. 30° PORTRAYED  
10:10 A. M. 31° COMMUNICATED (lunch at 11:30 P. M.)  
12:30 P. M. 32° PORTRAYED  
2:30 P. M. CLASS DIRECTORS REMARKS  
3:00 P. M. CLASS DISMISS

MONDAY, NOVEMBER 15, 2010 - 6:00 P.M. - DINNER, RING, ROSE AND CAP CEREMONY AND STATED MEETING. CLASS AND THEIR LADIES — OUR GUESTS.

## CLINIC AUCTION REPORT

Saturday, August 14, 2010, at Pardini's we had a great time! Kopi Sotiropoulos showed up as the Master of Ceremonies and the party took off. We had a great time! Our wine tasting was presented by Moody Winery. The wine selection was very good with a bottle of Red and a bottle of White at each table. It was a great success because of all of you that donated and those who attended. We do so much for the children and their parents; this was confirmed when two of the Clinic parents talked about the change that has taken place with their child after working with Tom at our Clinic. This drove home the reason, to us all, why we were attending the Annual Dinner Auction, besides having a good time. We knew when our Auctioneer had to stop for a moment to collect himself, before he could auction off hours at the Center for \$50.00 an hour. The success of our Scottish Rite Childhood Language Center is only possible with the support of all those who donated, time, money, and items for our Dinner Auction. All monies raised at the dinner will be deposited into the California Scottish Rite Foundation for the Fresno Center. The Scottish Rite Foundation is a 501(c) (3) organization. The Federal ID is #94-6078728. Thank you.

**James Wilson II**, Clinic Board Chairman

See pictures of Auction on our webpage, [www.fresnoscottishrite.com](http://www.fresnoscottishrite.com)

### *Building a Scholarship Donations*

Thank you to all who are supporting "Building a Scholarship" fund. Your continued donations will allow us to expand our scholarship program and continue to support the deserving students of the C.A.R.T. School.

Donations made this month by **Robert Myers, John Tallmadge and Allan Miller**. Thank you!



**Tulare County Scottish Rite Club**

## Fall Party

**Sunday, September 12, 2010**

**Olive Garden Restaurant — Italian Cuisine**

4110 S. Mooney Blvd., Visalia, Ca.

**Time: 3:00 p.m. - until it's over**

**Price: Order from Menu** (separate checks)

**Please make reservations by: Sept. 09, 2010**

By calling: **Robert Myers - 559-684-8380**

**or Jeff Lantz - 559-568-2953**

**or Allan D. Miller - 559-688-0938**

**2010  
Language Clinic  
Auction-Dinner**







## THE DRAMA OF SCOTTISH RITE

Don't miss the three great days of Scottish Rite drama coming up! Be sure to mark your calendar for outstanding performances of mystery, action, suspense, pageantry and surprises. October 23 and November 6 and 13 are when the spectacle takes place. Good seats in the auditorium are reserved for YOU.

Masonic ritual, in all its many presentations, teaches us great moral lessons and, we hope, "helps to make good men better men." Most of us know and love particular passages of the ritual and cherish the lessons we have learned. Scottish Rite ritual has the additional feature of being presented in full dramatic form.

### Saturday, Oct. 23 – The Lodge of Perfection



Look at what we can anticipate for the Fall Classes! The morning of October 23 begins with the ritualistic opening of the Fourth Degree, Secret Master, directed by Ill. Jack Farson 33°.

The center of this degree is the gate to the mysteries of Masonry and it should inspire every Mason of whatever degree in being told that someday "you will symbolically unlock the gate and pass the barrier." Set on our expansive stage, the gate is a reminder to all of us of the journey we are making in Masonry.

The Fifth and Sixth degrees will be communicated. Under the leadership of Bro. Gary Campbell 32° KCCH the old and sometimes boring communication lectures have been replaced with read-throughs by members of the class. This is a very interesting presentation for the class members, and provides an opportunity for our Brethren to observe the meaning of these degrees which are often forgotten.

The performance of the Seventh Degree, Provost and Judge, directed by Bro. Mike O'Connell 32°, is a solemn and impressive drama presented by an able cast who give real meaning to the lessons about the nature of justice here presented. Following the communication of the Eighth degree is another highlight of the day, that great lunch provided by our outstanding cooks led by Ill. Allan Miller, 33°!

The afternoon of the first day sees the highly dramatic performance of the great Masonic allegory of Hiram Abif in its Scottish Rite version. The Tri-County Club, under the direction of Bro. Ray Baker 32° and Bro. Mike Krebs 32°, presents five degrees in continuous form so the whole of this exciting mystery story appears. In the Ninth Degree, Elu of the Nine, the Tenth Degree, Elu of the Fifteen, and Eleventh Degree, Elu of the Twelve, we follow the story of the Fellowcrafts who are sent forth to search for the ruffians. Set in the beautiful outdoor scenes of our stage, we hear the lamentations of the murderers as they realize the depth of their crime, and witness their fate and punishment. (See cover picture) Based on old French rituals, this

may be a new and interesting revelation to those who remember the story we saw in the Third Degree. The new script and our facilities give many of the members of the class the chance to participate directly as actor-candidates in these degrees. Don't fail to witness this high drama!

Continuing with the same cast, we then witness the praise of wisdom given in the Twelfth Degree, Master Architect. The members of King Solomon's court conduct the candidate in a passage from the instruments of the laborer to those of the architect and geometrician.

The final scene of King Solomon's Court is the very important Thirteenth Degree, Royal Arch of Solomon. Here we see the allegorical search for the Lost Word continued. The mystical descent through the Nine Arches into the subterranean vault and the discovery of the Cubical Stone represent high drama, sure to make an impression.

The first afternoon concludes with our famous presentation of the Fourteenth Degree, Perfect Elu. Our all star cast under the able direction of Ill. Lou Jellinek 33° bring their fabled ritualistic abilities to the completion of the Lodge of Perfection. All those of us who have witnessed this degree know how impressive we find the lessons it teaches. Every brother of the Scottish Rite should plan to be there to support the class and renew his obligation.

Here is an opportunity for each and every one of YOU, my brothers, to see the most important lessons of Scottish Rite presented in an impressive, dramatic, and yes, entertaining, form. A full auditorium of brothers is sure to impress the members of the class and show them how important we find our ritual. I am looking forward to seeing all of you in the audience this Fall! In recent years, under the able guidance of Bro. Mike Nella, 32° KCCH, Director General of Degrees, with the assistance of many dedicated degree directors and technical crews, the new scripts adopted by the Supreme Council 33° are being enacted in their full glory. Thoughtfully revised to carry all the important symbolism and specifically designed for full performance, these scripts bring a new level to our ancient ritual and carry great meaning for candidates or seasoned brothers. Our classic Scottish Rite Auditorium has the professional quality sound system, stage system, lighting system and the highly artistic stage settings to properly present our dramas. Bro. Frenchy Johnson 32° KCCH and his sound crew, Bro. Mark Hodges 32° KCCH and his costume and prop team, Bro. David Higdon 32° KCCH and many stage workers, and Bro. Tom Crosno 32° on the lights all do such a great job setting up the many complex and impressive scenes of the dramas. Don't miss seeing them!



## SPONSOR A DEMOLAY

The Young Men of the DeMolay Chapter of Lemoore California are looking for your assistance during 2010 and in future years. Although, we have been in existence less than two years, we have to support of 29 young men, of which 19 are active. We are always looking for new members, past DeMolay members, Parent or Masonic Advisors. Lemoore DeMolay Chapter was selected as “2009 Diamond Chapter of the Year for Northern California”. We are in contention again for 2010.

We have many super, exciting and amazing quests for our young men for this year and in the future. We have held various fundraisers to maintain our current budget. The only problem is that it is a little costly to continue attending the many local and statewide activities we desire to support.

These exciting plans and support activities include:

- Attending DeMolay Leadership Camp in Sonora. “We sent 5 in 2009 and 4 in 2010”
- Supporting Grand Bethel in Visalia and Fresno. “Annual event”
- Attend DeMolay Convention in October in Sacramento. “Annual event”
- Prospective members Parties/Outings. “Two in 2009”
- Attending Delta Division Degrees and annual Obligatory services.
- Continued support of Grand Master’s Cornerstones. “We presented flags at three Grand Master’s Cornerstones in 2009”.
- Serving Masons on a continuing basis.
- Presenting the flags at Job’s, Rainbow, Eastern Star, Scottish Rite and Blue Lodge Installations.
- Presenting Flags at Hiram awards and various public events.
- Supporting Shrine functions and attending Shrine and Civic parades.
- Visit DeMolay Chapters throughout the valley.

So what are we asking of you?

We are asking for your sponsorship of a new Member or establishment of an annual donation, so we can continue our assistance and attendance in the events of the members of various Masonic groups. By sponsoring a New DeMolay member, “\$50.00”, you will be helping him join our fraternity, build his relationships within the local chapter and across the state, while having fun doing it. Hopefully, he will go on to become a Master Mason.

You will be acknowledge by the young man that you sponsor.

By donating to the chapter, we can ensure our budget is always healthy and balanced.

Thank you for your continued support and we hope to see you at our next open event or your event in the San Joaquin Valley.

THANKS A MILLION FROM THE YOUNG MEN OF THE LEMOORE DEMOLAY CHAPTER.

Tax Exempt number is 262349369.

Any questions, desires or donations can be addressed to the Lemoore DeMolay Advisory Chairman, James L. Sperlich, 11164 17th Ave., Lemoore, CA 93245. Home - 559-924-5138, Cell - 559-410-5121.

## *Contributions to the Fresno Scottish Rite Childhood Language Disorders Clinic*

### **Donations**

Don Heffernan

### **Legacies**

Bette Kleinknight  
in memory of Jim  
Allen & Louise Coleman

### **MEMORIALS**

#### **Oliver Bidwell**

Alan & Dorothy Burnham

#### **Alan Bull**

Richard & Orine Paris  
Elizabeth Salwasser  
James H Clark  
C Ray & Joyce Whitaker  
Ken & Onedra Bratcher

Alan & Dorothy Burnham  
Ruth Avakian  
Louis & Lisa Jelinek  
Leah Greenwalt

#### **Vern Dawson**

Louis & Lisa Jelinek  
Ruth Avakian

#### **Lloyd Evans**

C Ray & Joyce Whitaker

#### **Lou Futrell**

Elizabeth Salwasser

#### **Donna Lynch**

Reuben & Wilda Herrold

#### **Larry Morris**

Richard & Orine Paris

#### **James Reynolds**

Dorothy Domino  
Clarence & Jean Hodge  
Betty Bogosian  
Charlotte Nahigian  
Ruth Avakian

#### **Bonnie Weldon**

Pat Westphal  
James Sperlich  
Elizabeth Salwasser  
Richard & Orine Paris  
Louis & Lisa Jelinek  
Bob & Jeannette Fraley  
Robert & Denise Crossland  
James H Clark

#### **Jack Wilson**

Richard & Orine Paris

## **KNIGHTS OF ST. ANDREW**

Greetings Brethren,

Are you looking for a way to get involved in Scottish Rite? Are you interested in the opportunity to be a part of something in its rebirth? Would you like to help develop the direction and activities of an organization? Then the Knights of St Andrew could be your calling.

The Knights of St. Andrew exist as a service organization of 32° Scottish Rite Masons on behalf of all members of Fresno Scottish Rite Bodies. Our purpose is to provide service and support to the Valley of Fresno. Our duties can include, but are not limited to, aiding the Tilers, acting as greeters, providing escort services for dignitaries, accommodate brethren and guests at special events reunions or other functions, serving as guides, assisting the Scottish degree work (cast or crew) or helping present the Colors. Knights of St. Andrew could also participate in parades or civic activities, promote fund-raising events, and aid in any special event. The list can continue on as new ideas and concepts are developed to meet needs and goals.

Membership in the Knights of St. Andrew is by petition. All 32° members of the Fresno Scottish Rite Bodies are eligible to join. Applications are available in the Scottish Rite Office.

The first re-organizational meeting of the Knights of St. Andrew, Valley of Fresno was held August 26, 2010. Discussion focused on the "baby steps" that needed to be taken at this time. It was decided by the members present that Curtis Jack 32° would be acting Chief of the Clan and that Stated Meetings of the Knights of St Andrew, Valley of Fresno would be held on the Third Monday of each Month starting at 6:00 pm just prior to the Fresno Scottish Rite Bodies Stated Meeting Dinner be-

gining September 20, 2010. A Knighting Ceremony is being planned for October, 2010 to receive new members.

My Brothers, I hope you will enthusiastically join us in our endeavors as we begin this new and exciting challenge.

Fraternally,

Curtis Jack 32°

Acting Chieftain, Knights of St. Andrew, Valley of Fresno

## **Southern Jurisdiction's Origins And Its Ritual** *(Cont. -6)*

### **THE "INTERPOLATIONS" OR RUBICS OF 1929—1931**

Since the adoption of the Pike rituals, the Southern Jurisdiction has emphasized its opinion that they are the finest rituals of any Supreme Council. Although the southern Jurisdiction was hesitant to permit the interpolation of foreign material into the ritual, it addressed the topic in 1929. In his Allocation for that year, Grand Commander Cowles proposed:

*That we prepare and print, with due regard to secrecy, and in convenient form, such interpolations as may be agreed upon; then require our bodies to conform strictly to our Rituals, with permission to use the adopted interpolations if they so desire, but not go beyond them.*

At the following session of the supreme Council, in October 1931, the "interpolations," now known as the Rubics, were presented and adopted as optional, with the strict injunction that no other additions be introduced. In the interest of saving time at Scottish Rite Reunions, the Supreme Council adopted an attitude that allowed material to be omitted from the official rituals, but nothing new could be added. In spite of this prohibition, many Scottish Rite Valleys produced their own modifications and revisions of the rituals. The Rubics continued to be included and used in the official rituals until the year 2000.

### **THE CLAUSEN IMPROVED RITUALS OF 1985—1987**

In the interest of modernizing the language, eliminating repetition, and aiding memorization, Grand Commander Henry C. Clausen supervised the revision of 29 Degrees. Developed and tested primarily in Long Beach, California, they became known as the "Clausen Improved Rituals." Although initial reports claimed both an increase in membership attendance and the number of petitions files, within two years it was reported that "the Orients do not find any groundswell of enthusiasm for the new rituals." Although the Clausen Improved Rituals were withdrawn, reports continued to suggest that some refinement and modernization in the Scottish Rite rituals would be beneficial. It should be noted that the Clausen Improved Rituals were not adopted as the official ritual of the Supreme Council, but were rather issued on a trial run, concurrent with the official ritual.

MORE OF ORIGINS AND RITUALS TO COME NEXT MONTH.

**PETE CLARK, 32°, KCCH**

# Coming Events

## SEPTEMBER

- 6 Mon Labor Day (Office Closed)  
 13 Mon Executive Committee – 5:00 P. M.  
 Advisory Conference - 6:30 p. m. (Council Practice)  
 20 Mon Stated Meeting (Council Host)  
 6:00 p.m. Hors d'oeuvres 6:30 p. m. Dinner  
 6:00 p.m. Knights of Andrews Meeting  
 21 Tues Clinic Board. -5:30 p.m. - Shepherd's Inn

## OCTOBER

- 11 Mon Executive Committee – 5:00 P. M.  
 Advisory Conference - 6:30 p. m. (Lodge Practice)  
 18 Mon Stated Meeting (Lodge Host)  
 Feast of Tishri – Rededication  
 6:00 p. m. Hors d'oeuvres 6:30 p. m. Dinner  
 19 Tues Clinic Board. -5:30 p.m. - Shepherd's Inn  
 19 Tues Rededication Services - Merced  
 23 Sat Fall Class - 4th thru 14th Degrees

## NOVEMBER

- 5 Fri Fall Class: 4° thru 8°  
 6 Sat Fall Class: 15 through 29th degrees  
 8 Mon Executive Committee – 5:00 P. M.  
 Advisory Conference - 6:30 p. m. (Lodge Practice)  
 13 Sat Fall Class: 30° through 32°  
 15 Mon Stated Meeting (Lodge Host)  
 6:00 p. m. Hors d'oeuvres 6:30 p. m. Dinner  
 Ring, Rose & Cap Ceremony

## MEMORIALS

*As one by one, the autumn leaves fade in the forest deep,  
 So one by one, in each of you must come the touch of sleep;  
 As one by one, the roses burst into the morning light,  
 So one by one, your souls shall wake again  
 beyond the night.*

**Alan John Bull**  
**Verne Leroy Davis**

**Ronald Lee Milinich**  
**Jack Jerome Schiff**

**Charles McClure Lighty**

## **FRESNO SCOTTISH RITE**

LOUIS W. JELINEK, JR., 33<sup>rd</sup>, Secretary

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**REQUEST TO THE FAMILY OF THE SCOTTISH RITE MEMBER WHOSE NAME  
APPEARS BELOW. PLEASE NOTIFY US (ADDRESS ABOVE LEFT) IF OUR  
MEMBER IS IN A HOSPITAL OR NURSING HOME, OR IS INCAPACITATED IN  
ANY WAY. THANK YOU.**